

**CBCS SYLLABUS**  
*for*  
**B.A. (HONOURS) IN PHILOSOPHY**  
*(w.e.f. 2017)*



**BANKURA UNIVERSITY**  
**BANKURA**  
**WEST BENGAL**  
**PIN 722155**



AH=Arts Honours, PHI = PHILOSOPHY (Subject Code), ACSHP= Arts Commerce Science Honours Programme, C = Core Course, AECC = Ability Enhancement Compulsory Course, SEC = Skill Enhancement Course, GE = Generic Elective, DSE = Discipline Specific Elective IA = Internal Assessment, ESE = End-Semester Examination, Lec. = Lecture, Tu. = Tutorial, and Prc. = Practical

**SEMESTER – I**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 101C	Outlines of Indian Philosophy I	6	10	40	50	5	1	-
AHPHI 102C	Greek Philosophy	6	10	40	50	5	1	-
AHPHI 103GE	Outlines of Indian Philosophy	6	10	40	50	5	1	-
ACSHP 104AECC	Environmental Studies	4	10	40	50	3	1	-
<b>Total in Semester – I</b>		<b>22</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>18</b>	<b>4</b>	<b>-</b>

**SEMESTER –II**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 201C	Outlines of Indian Philosophy II	6	10	40	50	5	1	-
AHPHI 202 C	History of Western Philosophy	6	10	40	50	5	1	-
AHPHI 203GE	Western Metaphysics	6	10	40	50	5	1	-
ACSHP 204AECC	English/Hindi/MIL	2	10	40	50	2	-	-
<b>Total in Semester – II</b>		<b>20</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>17</b>	<b>3</b>	<b>-</b>

**SEMESTER – III**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 301C	Indian Ethics	6	10	40	50	5	1	-
AHPHI 302 C	Western Ethics	6	10	40	50	5	1	-
AHPHI 303 C	Deductive Logic (Western)	6	10	40	50	5	1	-
AHPHI 304GE	Western Logic	6	10	40	50	5	1	-
AHPHI 305SEC	Communicative English	2	10	40	50	1	-	2
<b>Total in Semester – III</b>		<b>26</b>	<b>50</b>	<b>200</b>	<b>250</b>	<b>21</b>	<b>4</b>	<b>2</b>

**SEMESTER – IV**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 401C	Psychology and Social Philosophy	6	10	40	50	5	1	-
AHPHI 402 C	Indian Logic – I	6	10	40	50	5	1	-
AHPHI 403 C	Inductive Logic (Western)	6	10	40	50	5	1	-
AHPHI 404GE	Western Ethics	6	10	40	50	5	1	-
AHPHI 405SEC	Computer Skill and IT Ethics	2	10	40	50	1	-	2
<b>Total in Semester – IV</b>		<b>26</b>	<b>50</b>	<b>200</b>	<b>250</b>	<b>21</b>	<b>4</b>	<b>2</b>

**SEMESTER – V**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 501C	Indian Logic – II	6	10	40	50	5	1	-
AHPHI 502 C	Philosophy of Religion	6	10	40	50	5	1	-
AHPHI 503DSE	Text: <i>M nomeyadaya</i> , N raya Bha a OR Text: <i>Religion of Man</i> , R. N. Tagore OR Text: <i>Bh pariccheda (anum naks n a)</i> , Vi van tha OR Text: <i>The Life Devine</i> , Sri Aurobindo	6	10	40	50	5	1	-
AHPHI 504DSE	Text: <i>Philosophy and Education</i> , Mrinal Miri OR Text: <i>Meditation</i> , R. Descartes OR Western Logic OR Text: <i>The Problems of Philosophy</i> , B. Russell	6	10	40	50	5	1	-
<b>Total in Semester – V</b>		<b>24</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>20</b>	<b>4</b>	<b>-</b>

**SEMESTER – VI**

Course Code	Course Title	Credit	Marks			No. of Hours		
			I.A.	ESE	Total	Lec.	Tu.	Pr.
AHPHI 601C	Contemporary Indian Philosophy	6	10	40	50	5	1	-
AHPHI 602 C	20 <sup>th</sup> Century Western Philosophy	6	10	40	50	5	1	-
AHPHI 603DSE	Text: <i>Dhammapada</i> OR Text: <i>opani ad</i> OR Text: <i>Indian Philosophy Vol. -I, S. Radhakrishnan</i> OR Text: <i>r madbhagavadg t</i>	6	10	40	50	5	1	-
AHPHI 604DSE	Text: <i>An Enquiry Concerning Human Understanding, D. Hume</i> OR Text: <i>Feminist Thought: Shefali Moitra</i> OR Text: <i>Language, Truth and Logic, A. J. Ayer</i> OR Text: <i>The Republic, Plato</i>	6	10	40	50	5	1	-
<b>Total in Semester – VI</b>		<b>24</b>	<b>40</b>	<b>160</b>	<b>200</b>	<b>20</b>	<b>4</b>	<b>-</b>



**Dept. of Philosophy**

**Bankura University**

**B.A. (Honours) in Philosophy CBCS Syllabus**

*(Revised Syllabus)*

**Per Course Internal Assessment: 10 marks and End Semester Examination: 40 marks**

**Recommended by the UGBS Meeting on 14.02.2017**

**SEMESTER-I**

**COURSE: AHPHI 101C: OUTLINES OF INDIAN PHILOSOPHY I (Marks: 50)**

1. **C rv ka:** Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, *ja av da* and *deh tmav da*. (15 Hours)
2. **Bauddha:** Four Noble Truths, *prat tyasamutp da*, *k a abhangav da*, *nair tmyav da*, Schools of Buddhism (20 Hours)
3. **Ny ya Epistemology:** Perception, Inference, Comparison and Testimony (35 Hours)
4. **Sa khya:** Theory of Evolution, *prak ti* and its *gu a-s*, Notion of *puru a*, *bahupuru av da*, Theory of Causality (20 Hours)

**References:**

- C. D. Sharma, *A Critical Survey of Indian Philosophy*, Motilal Banarasidass.
- M. Hiriyanna, *Outlines of Indian Philosophy*, Motilal Banarasidass.
- D.M. Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*, University of Calcutta.
- Pradyot Kumar Mandal, *Bh rat ya Dar an*
- Debabrata Sen, *Bh rat ya Dar an*
- Niradbaran Chakraborty, *Bh rat ya Dar an*
- Panchanan Sastri, *C rvaka Dar an*,
- Panchanan Sastri, *Bauddha Dar an*
- Narayan Chandra Gouswami, *S khyatattvakumud*
- Purna Chandra Bedantachuncu, *P tañjala Dar an*
- Srimad Hariharananda Aranya, *P tañjala Yogdar an*, University of Calcutta, 1967.
- Karuna Bhattacharya, *Ny ya-Vai e ika Dar an*



- Dipak Bagchi, *Bh rat ya Dar an*

**COURSE: AHPHI 102 C: GREEK PHILOSOPHY (Marks: 50)**

1. **The Pre-Socratic Period** : Ionian School, Parmenides, Heraclitus, Democritus (35 Hours)
2. **Plato** : Theory of Knowledge, Theory of Ideas (20 Hours)
3. **Aristotle** : Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (35 Hours)

**References:**

- F. Copleston (Vol. 1), *A History of Philosophy*, Bloomsbury, NY, 2003.
- W.T. Stace, *A Critical History of Greek Philosophy*, McMillan, London, 1960.
- Pramodbandhu Sengupta, *P c tya Dar aner Samksipta Itih s* (Vol. I), Banerjee Publishers
- Sushanta Chakraborty, *P c tya Dar aner Itih s*
- Niradbaran Chakraborty, *P c tya Dar aner Itih s* (Plato, Aristotle)
- Ramesh Chandra Muni, *P c tya Dar aner Itih s*

**COURSE: AHPHI 103GE: OUTLINES OF INDIAN PHILOSOPHY (Marks: 50)**

1. **C rv ka**: Materialism (10 Hours)
2. **Bauddha**: Four Noble Truths, *k a abhangav da, nairatmyavada mok am rga* (20 Hours)
3. **Jaina**: *mah vrata, anuvrata, anek ntavada sy dav da* (20 Hours)
4. **Ny ya**: *pratyak a and anum na* (20 Hours)
5. **Vai e ika**: Ontology (20 Hours)

**References:**

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*
- D.M. Dutta & S. C. Chatterjee : *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal : *Bh rat ya Dar an*
- Debabrata Sen : *Bh rat ya Dar an*
- Niradbaran Chakraborty : *Bh rat ya Dar an*
- Karuna Bhattacharya: *Nyaya-Vai e ika Dar an*
- Panchanan Shastri : *C rvaka Dar an*
- Panchanan Shastri : *Bauddha Dar an*

**SEMESTER-II****COURSE: AHPHI 201C: OUTLINES OF INDIAN PHILOSOPHY II (Marks: 50)**

1. **Jaina:** *anek ntav da, sy dv da*, Theory of Self and Liberation, Nature of Substance: Relation between Substance, Attributes and Modes. (20 Hours)
2. **Vai e ika Metaphysics** :Nature of Cause, Classification of Cause, Theory of Causality, *parama uv da*, Seven Categories (20 Hours)
3. **Yoga:** *citta, cittabh mi, cittav tti, cittav ttinirodha, vara* (15 Hours)
4. **M m s** : *pram a-s* with special reference to *arth patti* and *anupalabdhi*, Theories of error. (10 Hours)
5. **Advaita Ved nta:** Nature of Brahman, *vivartav da, m y , j va and jagat* (15 Hours)
6. **Vi i dvaitaVed nta:** Distinction between *advaitav da* and *vi i dvaitav da*, Nature of *vara, j va* and *jagat*, Ramanuja's Criticism of a kara's Doctrine of *m y* . (10 Hours)

**References:**

- C. D. Sharma, *A Critical Survey of Indian Philosophy*
- M. Hiriyanna, *Outlines of Indian Philosophy*
- D.M. Dutta & S.C. Chatterjee, *An Introduction to Indian Philosophy*
- Pradyot Kumar Mandal, *Bh rat ya Dar an*
- Debabrata Sen, *Bh rat ya Dar an*
- Niradbaran Chakraborty, *Bh rat ya Dar an*
- Karuna Bhattacharya, *Ny ya-Vai e ika Dar an*
- Sukhamaya Bhattacharya, *P rva M m s Dar an*
- Roma Choudhury, *Ved nta Dar an*
- Dipak Bagchi, *Bh rat ya Dar an*

**COURSE: AHPHI 202C: HISTORY OF WESTERN PHILOSOPHY (Marks: 50)**

1. **Descartes** : Method of Doubt, *Cogito Ergo Sum*, Criterion of Truth, Nature of Substance and Mind-Body Problem, Classification of Ideas (10 Hours)
2. **Spinoza:** Substance, Attributes and Modes, The Relation between Mind and Body: Parallelism, Three Orders of Knowledge, Freedom and Necessity, Intellectual Love of God. (12 Hours)





3. **Leibnitz:** Doctrine of Monads, Truths of Reason and Truths of Fact, Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible, The Doctrine of Pre-established Harmony. (13 Hours)
4. **Locke :** Refutation of Innate Ideas and Principles, Theory of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge, The Extent and Validity of Knowledge (15 Hours)
5. **Berkeley:** Rejection of the Lockean notion of Substance, Refutation of Abstract General Ideas, *Esse est percipi—esse est percipere*. (10 Hours)
6. **Hume :** Origin of Knowledge : Impressions and Ideas, Laws of Association, Distinction between Relations of Ideas and Matters of Fact, Notion of Causality, The Problem of Personal Identity, Hume's Skepticism. (15 Hours)
7. **Kant:** Possibility of Metaphysics, Kant's Copernican Revolution in Philosophy, Sensibility and Understanding– their role in the origin of Knowledge, Possibility of Synthetic *apriori* Judgments. (15 Hours)

**References:**

- Daniel J. O'Connor (ed.), *A Critical History of Western Philosophy*, McMillan, 1985.
- F. Copleston, *A History of Philosophy* (Vol. 4 & 5), Doubleday, NY, 1994.
- B. Russell, *A History of Western Philosophy*, Simon and Schuster, Inc., NY, 1972.
- Richard Falckenberg, *History of Modern Philosophy*, Library of Alexandria, 1977.
- S.S. Barlingay and P.B. Kulkarni, *A Critical Survey of Western Philosophy*, McMillan, 1980.
- Niradbaran Chakraborty, *Panchiya Dar ane Itihās* (Locke, Berkeley, Hume)
- Sushanta Chakraborty, *Panchiya Dar ane Itihās*
- Kalyan Chandra Gupta, *Panchiya Dar ane Itihās*
- Pramodbandhu Sengupta, *Panchiya Dar ane Samksipta Itihās* (Vol. II, III) Banerjee Publishers
- Rasbihari Das, *Kanter Dar an*
- Prahlad Kumar Sarkar, *Kanter Dar an*

**COURSE: AHPHI 203GE: WESTERN METAPHYSICS (Marks: 50)**

1. Nature of Metaphysics (15 Hours)
2. Elimination of Metaphysics (Hume, Kant, Logical Positivist) (20 Hours)
3. Theories of Causation (Regularity Theory, Entailment Theory) (20 Hours)



4. Relation between Mind and Body (Interactionism and Parallelism) (15 Hours)
5. Theories of Evolution (Mechanistic and Emergent) (20 Hours)

**References:**

- Pradip Sengupta, An Introduction to Philosophy
- Sibapada Chakraborti, An Introduction to General Philosophy
- Rama Prasad Das & Sibapada Chakraborty, Paschatya Darsaner Ruparekha
- Ramchandra Pal, Darsana Parichaya
- Niradbaran Chakraborti, Paschatya Darsaner Bhumika



**SEMESTER-III**

**COURSE: AHPHI 301C: INDIAN ETHICS (Marks: 50)**

1. *puru rtha (C rv ka, Buddhist and the stika schools)* (34 Hours)
2. *karma and janm ntarv da* (15 Hours)
3. *ni k makarma (G t ), sthitaprajña* (5 Hours)
4. *Buddhist panca la and a ngikam rga* (12 Hours)
5. *Jainatriratna, panca-mah vrata and panca-anuvrata* (12 Hours)
6. *Three Pillars of Sikhism.* (12 Hours)

**References:**

- C. Sharma, *The Ethical Philosophy of India*, Johnsen Publishing Co., 1965.
- Jagadish Chandra Ghosh, *r g t*
- Shyam Ranganathan, *Ethics and the History of Indian Philosophy*, Motilal Banarsidass, 2007.
- Anne Besant, *Sanatana Dharma*, The Theosophical Publishing House, 2002.
- Sukhamoy Bhattacharya, *P rvamim s Dar an*
- K.N.Tewari, *Classical Indian Ethical Thought*, Motilal Banarsidass, 2007.
- Shibapada Chakraborty, *N tividy .*
- Dikshit Gupta, *N ti stra*
- Dipak Kumar Bagchi, *Bh rat ya N tividy*
- Dr. D. Acharyya & D. Majumder, *Hedonism in Ethics*
- S.N. Dasgupta, *History of Indian Philosophy* (Vol. 1), Cambridge, 1922.
- R. N. Tagore, *Buddhadev,*
- William Owen Cole, *The Sikhs, Their Religious Beliefs and Practices.*
- John McKenzie, *Hindu Ethics*, OUP,1922
- Johannes Bronkhorst, *Karma*, University of Hawaii Press, 2011.



- Pradipa Gokhale, S. E. Bhelke, *Studies in Indian Moral Philosophy*, IPQ, 2002.
- Susil Kumar Maitra, *Ethics of the Hindus*, University of Calcutta, 1963.
- R.N. Dandekar, *Hindu Ethics: Some Reflections*, BORI, Pune, 1997.
- D.N. Thornton, *Parsi, Jaina and Sikh*, The Religious Tract Society, 1898.
- Y. Krishan, *The Doctrine of Karma*, Motilal Banarasisidass, 1997.

**COURSE: AHPHI 302C: WESTERN ETHICS (Marks: 50)**

1. Nature and Definitions of Ethics (7 Hours)
2. Postulates and Morality (8 Hours)
3. Normative theories–Gross Utilitarianism, Moderate Utilitarianism, Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism, Act-Deontology, Rule-Deontology, Kant’s Moral theory) (28 Hours)
4. Theories of Punishment (17 Hours)
5. Issues in Applied Ethics (Suicide, Mercy killing and Euthanasia, Deep Ecology, Feminism and Eco-Feminism) (30 Hours)

**References:**

- W. Lillie, *An Introduction to Ethics*
- W.K. Frankena, *Ethics*
- J.S. Mackenzie, *A Manual of Ethics*
- P. Singer, *Practical Ethics* 2<sup>nd</sup> Ed, Cambridge, 1999
- P. Singer, *Applied Ethics*, OUP, 1986
- Somnath Chakraborty, *N tividya r Tattvakath*
- Somnath Chakraborty, *Kath y Karne Ethics*
- Mrinal Kanti Bhadra, *N tividya*
- Santosh Kumar Pal, *Falita Nit stra* (Pratham Khanda)
- Dikshit Gupta, *N ti stra*
- Y.V. Satyanarayan, *Ethics, Theory and Practice*, Pearson, 2010.
- Aurobindo Basu, *Fr ken r N tidar an*
- R. Drengson, *The Deep Ecology Movement*, North Atlantic Books, 1995.



- K. J. Warren, *Introduction to Ecofeminism*, (From Michael E. Zimmerman, J. Baird Callicott, George Sessions, Karen J. Warren, and John Clark (eds.), *Environmental Philosophy: From Animal Rights to Radical Ecology*), Prentice Hall, 1993.
- Maria Mies and Vandana Shiva, *Ecofeminism*, Zed Books, NY, 2014.
- E. Durkheim, *Suicide, A Study in Sociology*, The Free Press, NY, 1979.

**COURSE: AHPHI 303C: DEDUCTIVE LOGIC (WESTERN) (Marks: 50)**

**Text:** I.M. Copi, *Introduction to Logic* (14<sup>th</sup> Edition) [Chapters: 5 to 10]

1. Chapter 5: Categorical Propositions (10 Hours)
2. Chapter 6: Categorical Syllogisms (10 Hours)
3. Chapter 7: Syllogisms in Ordinary Language (10 Hours)
4. Chapter 8: Symbolic Logic (20 Hours)
5. Chapter 9: Methods of Deduction (20 Hours)
6. Chapter 10: Quantification Theory (20 Hours)

**References:**

- I. M. Copi, C. Cohen, K. McMahon, *Introduction to Logic* (14<sup>th</sup> Edition), Pearson, 2015

**COURSE: AHPHI 304GE: WESTERN LOGIC (50 Marks)**

1. Classes and their Relations (10 Hours)
2. Boolean Interpretation of A, E, I and O (10 Hours)
3. Square of Oppositions (10 Hours)
4. Conversion (5 Hours)
5. Obversion and Contraposition (10 Hours)
6. Categorical Syllogism (10 Hours)
7. Figure and Mood (10 Hours)
8. Venn Diagram technique for Testing Validity (10 Hours)
9. Test of Truth-functional Arguments by Truth Tables (10 Hours)
10. Method of Deduction: On the Basis of the application of Rule of Inference (First Nine Rules of Inference) (10 Hours)



**References:**

- I. M. Copi & C. Cohen, *Introduction to Logic* (9<sup>th</sup> Edition) [Relevant Chapters]
- B. Indra Kr. Roy, *Pratiki Nyaya*
- Samir Kumar Chakraborty, *Yuktibijñāner Bhumikā*, Disha Prakashan, Hooghly, 2008
- Shukla Chakraborty, *Tarkabijñān*, Pragatishil Prakashak, Kolkata, 2009

**COURSE: AHPHI 305SEC: COMMUNICATIVE ENGLISH** (Marks: 50)

The Syllabus of English Department will be followed.



**SEMESTER-IV**

**COURSE: AHPHI 401C: PSYCHOLOGY AND SOCIAL PHILOSOPHY (Marks: 50)**

1. Nature of Psychology (10 Hours)
2. Methods of Psychology (Introspection, Observation and Experimental Methods) (10 Hours)
3. Sensation and Perception (Nature of Sensation and Perception, Gestalt Theory of Perception) (15 Hours)
4. Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence (15 Hours)
5. Theories of Learning (Thorndike's Trial and Error Theory, Pavlov's Conditioned Response Theory, Gestalt Theory of Learning) (20 Hours)
6. Freud's Theory of Consciousness and Proofs for the Existence of the Unconscious (10 Hours)
7. Freud's Theory of Dream (10 Hours)
8. Basic Concepts (Society, Social Group, Community, Association, Institution) (40 Hours)

**References:**

- G.T. Morgan, *Introduction to Psychology*, Tata McGraw-Hill, 1993.
- Clifford Morgan, *A Brief Introduction to Psychology*, Tata McGraw-Hill, 1987.
- Rex Knight & M. Knight, *A Modern Introduction to Psychology*, University Tutorial Press, London, 1948.
- R. S. Woodworth, *Contemporary Schools of Psychology*, Asia Publishing House, 1961.
- Paresh Nath Bhattacharya, *A Textbook of Psychology*, A. Mukherjee & Co., 1973.
- S. K. Mangal, *General Psychology*, Sterling Publishers, 1998.
- Debiprasad Chattopadhyay, *Manobigyan*, New Central Book Agency, 1964.
- Paresh Nath Bhattacharya, *Manovidy*, Mukherjee and Co., 1963.
- Priti Bhusan Chattopadhyay, *Manovidy*
- Ira Sengupta, *Manovidy*
- M. N. Mitra O Puspa Mishra, *Manasam k*
- R. M. MacIver & C. H. Page, *Society*, Rinehart and Co., NY, 1949.
- Morris Ginsberg, *Sociology*, OUP, 1947.
- Tom B. Bottomore, *Sociology*, Routledge, 2010.
- Sandip Das, *Sam jO R jnaitik Dar an*
- Samarendra Bhattacharya, *Sam jdar an O R adar an*

**COURSE: AHPHI 402C: INDIAN LOGIC – I (Marks: 50)**



**Text:** Anna bha a: *Tarkasa graha* with *Tarkasa grahad pik –jñ na to anum na* (90 Hours)

**References:**

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasa grahad pik on Tarkasa graha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasa graha of Anna bha a*
- Kanailal Poddar, *Tarkasa graha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasa graha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasa graha*, Progressive, 1993.

**COURSE: AHPHI 403C: INDUCTIVE LOGIC (WESTERN)** (Marks: 50)

**Text:** I. M. Copi: *Introduction to Logic* (14<sup>th</sup> Edition) [Chapters: 11 to 14]

1. Chapter 11 - Analogical Reasoning (20 Hours)
2. Chapter 12- Causal Reasoning (20 Hours)
3. Chapter 13- Science and Hypothesis (25 Hours)
4. Chapter 14 - Probability (25 Hours)

**Reference:**

- I. M. Copi, C. Cohen, K. McMahon: *Introduction to Logic* (14<sup>th</sup> Edition), Pearson, 2015.

**COURSE: AHPHI 403GE: WESTERN ETHICS** (50 Marks)

1. Nature and Scope of Ethics (10 Hours)
2. Moral and Non-moral Actions (10 Hours)
3. Utilitarianism (10 Hours)
4. Hedonism (10 Hours)
5. Deontological Ethics: Kant's Moral Theory (10 Hours)
6. Affluence and Morality(10 Hours)
7. Basic Concepts of Environmental Ethics (10 Hours)
8. Theories of Punishment (10 Hours)
9. Euthanasia (10 Hours)

**References:**





- W. Lillie: *An Introduction to Ethics*
- W.K. Frankena: *Ethics*
- J. S. Mackenzie: *A Manual of Ethics*
- P. Singer: *Practical Ethics* 2<sup>nd</sup> Ed, Cambridge, 1999
- P. Singer: *Applied Ethics*, OUP, 1986
- Somnath Chakraborty : *N tividy r Tattvakath*
- Somnath Chakraborty : *Kath y Karma Ethics*
- Mrinal Kanti Bhadra: *N tividy*
- Santosh Kumar Pal: *Falita Nit stra* (Pratham Khanda)
- Dikshit Gupta: *N ti stra*
- Aurobindo Basu: *Fr ken r N tidar an*

**COURSE: AHPHI 405SEC-II: Computer Skill and IT Ethics (Marks: 50)**

**A. Computer Skill – Basic Course (Marks: 20) (30 hours)**

**B. IT Ethics (Marks: 20) (15 hours)**

1. IT Ethics– What is IT Ethics (3 hours)
2. Ethical Issues in IT and e-business (4 hours)
3. Ethical Issues on the Internet, IT and Society (3 hours)
4. Cyber Crime (Hacking, Computer Sabotage, Fraud, Freedom of Expression, Cyber Terrorism) (5 hours)

**References:**

- G. Stamatellos, *Computer Ethics: A Global Perspective*, Jones and Bartlett, Canada, 2007.
- Ali Salehnia, *Ethical Issues of Information Systems*, IRM Press, London, 2002.
- George Reynolds, *Ethics in Information Technology*, (5<sup>th</sup> Ed.), Cengage, 2014.
- Jeroen van den Hoven, John Weckert (ed.), *Information Technology and Moral Philosophy*, Cambridge, 2008.
- Richard T. De George, *The Ethics of Information Technology and Business*, Blackwell, 2003.
- David Wall, *Crime and the Internet*, Routledge, 2003.
- Tom Chen, Lee Jarvis, Stuart Macdonald (ed.), *Cybercrime: The Transformation of Crime in the Information Age*, Springer, NY, 2014.



**SEMESTER –V**

**COURSE: AHPHI 501C: INDIAN LOGIC – II** (Marks: 50)

**Text:** Anna bha a: *Tarkasa graha* with *Tarkasa grahad pik - upam na to abda, anyath khy tiv da, pr m yav da* (90 Hours)

**References:**

- Gopinath Bhattacharyya (translated and elucidated) *Tarkasa grahad pik on Tarkasa graha*, Progressive Publishers, Calcutta, 2006.
- Narayan Chandra Goswami, *Tarkasa graha of Anna bha a*
- Kanailal Poddar, *Tarkasa graha*, Banerjee Publishers.
- Panchanan Shastri, *Tarkasa graha*, Nababharat, 1985.
- Indira Mukhopadhyay, *Tarkasa graha*, Progressive, 1993.

**COURSE: AHPHI 502C: PHILOSOPHY OF RELIGION** (Marks: 50)

1. Nature and Scope (10 Hours)
2. Basic Tenets of Hinduism, Christianity, Islam, Sufism and Buddhism (30 Hours)
3. Bondage and Liberation in Hinduism, Jainism and Buddhism (25 Hours)
4. Arguments in favor of the Existence of God (Hinduism – Ny ya, Yoga and Mim s , Christianity – St. Thomas Aquinas’s Cosmological Argument, Descartes Ontological Argument and St. Anselm’s Ontological Argument) (25 Hours)
5. Ground for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory, *C rv k and M m s*
6. Meaning and Nature of Secularism

**References:**

- P.B. Chatterjee, *Studies in Comparative Religion*
- Brian Davis, *Philosophy of Religion*, OUP, 2000.
- J. Hick, *Philosophy of Religion*
- K.N. Tiwari, *Comparative Religion*
- Kalidas Bhattacharyya, *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975.



- Rabindranath Das, *Dharma O Dar an*
- Kalyan Gupta & Amitava Chakraborty, *Dharma Dar an*
- M.M. Sharif, *A History of Muslim Philosophy* (Vol. 1), Otto Harrassowitz, Germany, 1963.
- Majid Fakhry, *A History of Islamic Philosophy*, Columbia University Press, New York, 1983.
- W. C. Chittick, *Sufism*, Oneworld Book, Oxford, 2008.
- A. J. Arberry, *Sufism, An Account of the Mystics of Islam*, Routledge, 1950.
- Sukharanjan Saha (ed.), *Religions of the People of India*, Jadavpur University, 2003.
- R.K.M. Institute of Culture, *The Religion of the World*
- Osman Ghani, *Isl mer Cint O Cetan r Kramabik (Da am Khanda)*
- Hasan Ayub, *Isl m Dar an*
- R.S. Franks, *The Doctrine of Trinity*, Gerald Duckworth, 1953.
- K. E. Yandell, *Philosophy of Religion*, Routledge, NY, 1999.
- Arabinda Basu and Nibedita Chakraborty, *Dharma Dar an Paricay*
- Md. Sirajul Islam, *Sufism and Bhakti, A Comparative Study*, CRVP, 2004.
- Mir Valiuddin, *The Quranic Sufism*, Motilal Banarasidass, 2002.
- M. Stephen, *Christian Ethics, Issues and Insights*, Concept Publishing, New Delhi, 1959.
- A. Engineer, *Sufism and Communal Harmony*, Printwell, Jaipur, 1991.
- C. Caillat and N. Balbir (ed.), *Jaina Studies*, Motilal Banarasidass, 2008.
- Anthony J. P. Kenny, *The Five Ways*, Routledge and Kegan Paul, 1969.
- Anton C. Pegis, *Introduction to St. Thomas Aquinas*, Modern Library, NY, 1948.
- N.K. Brahma, *Philosophy of Hindu Sadhana*
- Amal Kumar Mukhopadhyay, "Secularism in the Present Indian Society" in *Bulletin of the Ramkrishna Mission Institute of Culture*
- Donald E. Smith, *Indiaasa Secular State*, Princeton University Press, 1969.
- Sandip Das, *Sam j O R jnaitik Dar an*
- Samarendra Bhattacharya, *Sam j dar an O R radar an*



**COURSE: AHPHI 503DSE: (Chose any one of the following) (Marks: 50)**

**A. Text: *M nomeyadaya: N r ya a Bha a* (90 Hours)**

**I. *pratyaksa prakara a***

**II. *anum na prakara a***

**References:**

- Dinanath Tripathi,(Translate) *M nomeyadaya* (Prothom Khondo), Sanskrit College, Kolkata, 1990

**B. Text: Religion of Man, R. N. Tagore (90 Hours)**

1. Spiritual Union (15 Hours)
2. The Man of My Heart (15 Hours)
3. Man's Nature (15 Hours)
4. The Teacher (15 Hours)
5. Spiritual Freedom (15 Hours)
6. The Four Stages of Life (15 Hours)

**References:**

- Santinath Chattopadhyay, *The Universal Man: Tagore's Vision of the Religion of Humanity*, Naya Prokash, 1987.
- Kalpana Paul Choudhury, *Rabindradarshner Muktibhavana*

**C. Text: *Bh pariccheda: Anum na Khan a, Vi van tha Ny yapanca n* (90 Hours)**

**References:**

- Panchanan Sastri (Ed.), *Bh pariccheda*, Mohabodhi, Kolkata
- Anamika Roy Chaudhury (Ed.), *Bh pariccheda*, Sanskrit Pustak Bhandar, 2015
- Dipak Ghosh (Ed.), *Bh pariccheda Samik* , Sanskrit Pustak Bhandar, 2003
- Asutosh Bhattacharya (Ed.), *Bh pariccheda*, Bijayayan



**D. Text: *Life Devine: Sri Aurobindo* (90 Hours)**

1. Chapter I: The Human Aspiration
2. Chapter II: The Two Negations: 1. The Materialist Denial
3. Chapter III: The Two Negations: 2. The Refusal of the Ascetic
4. Chapter IV: Reality Omnipresent
5. Chapter V: The Destiny of the Individual
6. Chapter VI: Man in the Universe
7. Chapter VII: The Ego and the Dualities
8. Chapter VIII: The Methods of Vedantic Knowledge
9. Chapter IX: The Pure Existent
10. Chapter XIII: The Divine Maya
11. Chapter XIV: The Supermind as Creator
12. Chapter XV: The Supreme Truth-Consciousness
13. Chapter XVI: The Triple Status of Supermind
14. Chapter XVII: The Divine Soul
15. Chapter XVIII: Mind and Supermind
16. Chapter XIX: Life
17. Chapter XXI: The Ascent of Life
18. Chapter XXII: The Problem of Life
19. Chapter XXIII: The Double Soul in Man
20. Chapter XXVIII: Supermind, Mind and the Overmind Maya

**References:**

- Sri Aurobindo, *The Life Devine*, Vol. 21 & 22, *The Complete Works of Sri Aurobindo*, Sri Aurobindo Ashrom Trust, 2005
- Sri Aurobindo's *Vision*, L. Thomas O'Neil, *Towards The Life Devine*, Manohar, New Delhi, 1979
- Santosh Krinsky, *Readings in Sri Aurobindo's Life Devine*, Majestic Books, London
- Sunil Roy, *Aurobindo dorson monthone*, Burdwan University

**COURSE: AHPHI 504DSE: Chose any one of the following (Marks: 50)**

**A. Text: *Philosophy and Education*, Mrinal Miri**

1. *Philosophy, Value and Education*



2. Education, Autonomy and Accountability
3. Nation, Culture and Education
4. One Language and Many Languages
5. Morality and Moral Training
6. Interdisciplinarity: Anthropology as Philosophy
7. The Place of Humanities in University Education

**Reference:**

- Miri, Mrinal, *Philosophy and Education*, OUP, 2014

**B. Text: R. Descartes: *Meditations on the First Philosophy* (90 hours)**

1. Introduction
2. First Meditation
3. Second Meditation
4. Third Meditation
5. Fourth Meditation
6. Fifth Meditation
7. Sixth Meditation

**Reference:**

- R. Descartes: *Meditations on the First Philosophy*, OUP, 2008.

**C. Text: Western Logic (90 Hours)**

10. R. Jeffrey, *Formal Logic: It's Scope and Limits*, Chapter I-V
11. P. Suppes, *An Introduction to Logic*: Chapter IX
12. H.W.B. Joseph, *An Introduction to Logic*: Chapter II & IV

**References:**

- R. Jeffrey, *Formal Logic: It's Scope and Limits*
- P. Suppes, *An Introduction to Logic*
- H.W.B. Joseph, *An Introduction to Logic*

**D. Text: B. Russell, *The Problems of Philosophy* (90 Hours)**



1. Chapter I: Appearance and Reality
2. Chapter II: The Existence of Matter
3. Chapter III: The Nature of Matter
4. Chapter IV: Idealism
5. Chapter V: Knowledge by Acquaintance and Knowledge by Description
6. Chapter VI: On Induction
7. Chapter VII: On our Knowledge of General Principles
8. Chapter VIII: How Apriori Knowledge is Possible
9. Chapter IX: The World of Universals
10. Chapter X: On our Knowledge of Universals
11. Chapter XI: On Intuitive Knowledge
12. Chapter XII: Truth and Falsehood
13. Chapter XIII: Knowledge, Error, and Probable Opinion
14. Chapter XIV: The Limits of Philosophical Knowledge
15. Chapter XV: The Value of Philosophy

**Reference:**

- B. Russell, *Problems of Philosophy*, Dover, NY, 1999.



**SEMESTER –VI**

**COURSE: AHPHI 601C: CONTEMPORARY INDIAN PHILOSOPHY (Marks: 50)**

1. **Vivekananda:** Practical Ved nta, Universal Religion, Yoga (20 Hours)
2. **Sri Aurobindo:** Nature of Reality, Human Evolution—its different stages, Integral Yoga (20 Hours)
3. **S. Radhakrishnan:** Nature of Man, Nature of Religious Experience, Nature of Intuitive Apprehension (20 Hours)
4. **Md. Iqbal:** Nature of the Self, Nature of the World, Nature of God (20 Hours)
5. **M. K. Gandhi:** Truth, Non-Violence, Swaraj and Satyagraha
6. **Amartya Sen:** Capability Approach (10 Hours)

**References:**

- Basant Kr. Lal, *Contemporary Indian Philosophy*, Motilal Banarasidass, 1995.
- Dharendra M. Dutta, *Chief Currents of Contemporary Philosophy*, University of Calcutta, 1950.
- Paul Arthur Schilpp (ed.), *The Philosophy of Sarvepalli Radhakrishnan*, Motilal Banarasidass, 1992.
- Sri Aurobindo, *The Integral Yoga*, Lotus Press, Wisconsin, 1993.
- Tulsidas Chatterjee, *Sri Aurobindo's Integral Yoga*, Sri Aurobindo Ashram, Pondicherry, 1970.
- Sri Aurobindo, *Future Evolution of Man*, Lotus Press, Wisconsin, 1990.
- R. A. McDermott, *The essential Aurobindo*, Lindisfarne Books, 2001.
- Verinder Grover, *Sri Aurobindo Ghose*, Deep & Deep Publications, 1993.
- Swami Vivekananda, *Complete Works of Swami Vivekananda* (Vol. II)
- Sunil Roy, *r Aurobinder Dar an Manthane*
- G. S. Banhatti, *Life And Philosophy Of Swami Vivekananda*, Atlantic, New Delhi, 1989.
- S. Ehsan Ashraf, *A Critical Exposition of Iqbal's Philosophy*, Adam Publishers, New Delhi, 2003.
- Md. Iqbal, *The Reconstruction of Religious Thought in Islam*, Stanford University Press, 2013.
- Surendranath Dasgupta, *Yoga*, Motilal Banarasidass, 2007.
- M. C. Nussbaum and Amartya Sen, *The Quality of Life*, OUP, 1993.
- J. M. Alexander, *Capabilities and Social Justice*, Routledge, 2016.
- Thomas R. Wells, *Sen's Capability Approach*, Internet Encyclopedia of Philosophy.
- Martha C. Nussbaum, *Creating Capabilities*, Harvard University Press, 2011.





- D. M. Dutta, *The Philosophy of M. K. Gandhi*, Toronto, University of Wisconsin, 1953
- Sailesh Kumar Bandyopadhyay, *Gandhi Parikram*
- Jahar Sen, *Gandhipather Digdarshan*
- Bhikhu Parekh, *Gandhi, A Very Short Introduction*, OUP, 1997.
- M.K. Gandhi, *Hindswaraj*
- Pannalal Dasgupta, *Gandhi Gobeshana*, Nabapatra, 1986.

**COURSE: AHPHI 602C: TWENTIETH CENTURY WESTERN PHILOSOPHY (Marks: 50)**

1. G. E. Moore (Refutation of Idealism, Defense of Common Sense) (20 Hours)
2. B. Russell (Knowledge by Acquaintance and Knowledge by Description) (15 Hours)
3. J. P. Sartre (Nothingness, freedom) (15 Hours)
4. Meaning and Definition (Word-meaning, Sentence-meaning, Definition, Vagueness) (30 Hours)
5. Theories of Truth (10 Hours)

**References:**

- A.J. Ayer, *Philosophy in the Twentieth Century*, Weidenfeld and Nicolson, London, 1982.
- A.J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.
- B. Russell, *The Problems of Philosophy*, Barnes and Noble Books, NY, 2004.
- Thomas Baldwin (ed.), *G. E. Moore: Selected Writings*, Routledge, NY, 1993.
- David O'Connor, *The Metaphysics of G. E. Moore*, D. Reidel, London, 1949.
- F. Copleston, *Contemporary Philosophy*, Continuum, NY, 1972.
- J. P. Sartre, *Being and Nothingness*, Washington Square Press, 1984.
- Somnath Chakraborty, *Prasa ga Dar an Jijñ s*
- Debika Saha, *Dar aner Samasy bal*
- Debabrata Sinha, *Phenomenology and Existentialism, An Introduction*, Progressive, Calcutta, 1974.
- M.K. Bhadra, *Astiv d O M nabat b d*
- Sanjib Ghosh, *Pratibh vijñ n O Astiv d*
- Swapna Sarkar, *Astib didar an O Pratibh vijñ n*
- Amit Sen, *Bi a atabd r Bi leshan Dar an*
- H. J. Blackham, *Six Existentialist Thinkers*, Routledge, NY, 1952.
- Barry R. Gross, *Analytic Philosophy, An Historical Introduction*, Pegasus, NY, 1970.
- J. Hospers, *Readings in Philosophical Analysis*
- Shibapada Chakraborty, *An Introduction to Philosophy*



- Ramaprasad Das, *Dar anik Jijnā s* (Three Kha da-s)
- Samarikanta Samanta, *Dar anik Bi lesaner R parekha* (Pratham O Dvit ya Kha da)
- Dikshit Gupta, *Bi lesani Dar aner Bhumik*
- Ramaprasad Das O Shibapada Chakraborty, *P c tyā Dar aner R prekh .*

**COURSE: AHPHI 603DSE: Chose any one of the following** (Marks: 50)

**A. *Dhammapada*** (90 Hours)

1. Contrary Ways
2. Watchfulness
3. The Wise Man
4. Infinite Freedom
5. Good and Evil
6. Life
7. Beyond Life
8. Arise! Watch
9. The Buddha
10. Transient Pleasures
11. Forsake Anger
12. Righteousness
13. The Path
14. The Monk

**References:**

- Dr. S. Radhakrishnan, *The Dhammapada*
- Sri Dhammananda, *The Dhammapada*
- The Mother, *Commentries on Dhammapada*
- NikunjaVihari Banerjee, *The Dhammapada*, Motilal Banarasidass,
- Charu Chandra Basu, *Dhammapada*
- Probodh Chandra Sen, *Dhammapada Parichay*, Visva-Bharati, Calcutta, 1997.
- Juan Mascaro (tr.), *The Dhammapada*, Penguin Classics, 1973.



**B. Text: *opani ad*** (90 Hours)

**References:**

- By Swam I Rama, Book of Wisdom: Ishopanishad, Himalayan Institute Press
- Lakshmi data Dikshita, Ishopanishad, a Study in Ethics and Metaphysics, Vedic Shodha Samsthan in collaboration with Heritage Publishers, 1992

**C. Text: *Indian Philosophy Vol. I, S. Radhakrishnan*** (90 Hours)

1. Chapter: I - Introduction
2. Chapter: II - The Hymns of the g-veda
3. Chapter: III - Transition to the Upani ads
4. Chapter: IV - The Philosophy of Upani ads
5. Chapter: VIII - Epic Philosophy

**References:**

- Radhakrishnan, S., *Indian Philosophy Vol. I*, 2<sup>nd</sup> Edition, OUP, 2014

**D. *r madbhagavadg t (Jñ nayoga and Bhaktiyaga)*** (90 Hours)

**References:**

- Swami Swarupananda, *r madbhagavadg t* , Advaita Ashram, 2016
- Atul Chandra Sen, *r madbhagavadg t* , Presidency Library, 2010

**COURSE: AHPHI 604DSE: Chose any one of the following** (Marks: 50)

**A. Text: D. Hume : An Enquiry Concerning Human Understanding** (90 Hours)

1. Of the different Species of Philosophy
2. Of the Origin of Ideas
3. Of the Association of Ideas
4. Special Doubts Concerning the Operations of the Understanding
5. Special Solution of these Doubt
6. Of Probability
7. Of the Ideas of Necessary Connexion
8. Of Liberty and Necessity



9. Of the Reason of Animals
10. Of Miracles
11. Of a Particular Providence and of a Future State
12. Of the Academical or Skeptical Philosophy

**References:**

- David Hume, *An Enquiry Concerning Human Understanding*, Dover Publications, NY, 2004
- Pramodbondhu Sengupta, *Humer Enquiry*, Benerjee Publishers, Kolkata
- J. N. Mohanty, *An Enquiry Concerning Human Understanding*,
- Romaprasad Das, *Humer Enquiry: Ekti Uposthapon*, Paschimbanga Rajy Pustak Parshot, 2009

**B. Text: Shefali Moitra: *Feminiat Thought* (90 Hours)**

1. Chapter I: The Sex/Gender System
2. Chapter II: Feminist Responses to Androcentrism
3. Chapter III: The Hegemony of Reason
4. Chapter V: Feminist Thought and Objectivity
5. Chapter VI: Feminist Thought: Debates and Ambitions

**References:**

- Shefali Moitra, *Feminist Thought*, Munsiram, 2002
- Rajoshree Basu, *Basabi Chakraborty*, Manobi Bidya
- Shefali Moitra, *Noitikata O Naribad: Dar Sonik Prekshiter Nana Matra*, New age Pub. Pvt. Ltd, Kolkata, 2007
- Rajoshree Basu, *Naribad*, Paschimbanga Rajy Pustak Parshot
- Barbara Ryan, *Feminism and the Women's Movement*, Routledge, NY, 1992.
- Marlene LeGates, *In Their Time: A History of Feminism in Western Society*, Routledge, NY, 2001.
- S. Gillis, G. Howie, R. Munford (eds.), *Third Wave Feminism: A Critical Exploration*, Palgrave McMillan, NY, 2007.
- Linda J. Nicholson, *The Second Wave: A Reader in Feminist Theory (Vol. 1)*, Routledge, NY, 1997.



- Imelda Whelehan, *Modern Feminist Thought: From the Second Wave to 'Post-Feminism'*, New York University Press, 1995.
- Rory Dicker, *A History of U.S. Feminisms*, Seal press, California, 2008.
- Frederic P. Miller and A. F. Vandome (ed.), *Feminism*, Alphascript Publishing, 2010.
- Olive Banks, *Becoming a Feminist: The Social origins of First Wave Feminism*, University of Georgia Press, 1987.
- Indrani Sen, *Human Rights of Minority and Women's: Transgender human rights (Vol. 2)*, Isha Books, 2005.

**C. Text : A. J. Ayer :Language, Truth and Logic (90 Hours)**

1. Chapter I: Elimination of Metaphysics
2. Chapter III: The Nature of Philosophical Analysis
3. Chapter IV: The Apriori
4. Chapter VI: Critique of Ethics and Theology

**Reference**

- J. Ayer, *Language, Truth and Logic*, Dover, NY, 1952.

**D. Text : Plato : The Republic (90 Hours)**

**Part 1: Book: 1: Some Current views of Justice**

1. Chapter I
2. Chapter II
3. Chapter III
4. Chapter IV

**Part 2: Book: 2 -4**

1. Chapter IX: Primary Education of the Guardian
2. Chapter X: The Guardians Manner of Learning
3. Chapter XI: The Guardians Duty
4. Chapter XIII: The Three Parts of Soul
5. Chapter XIV: The Virtues in the Individual
6. Chapter XV: The Equality of Women



**Reference:**

- Plato, The Republic, Translated by Benjamin Jowett
- Plato, The Republic, Edited by G. R. F. Ferrari, Translated by Tom Griffith, Cambridge University Press, 2003
- Plato, The Republic, <http://www.idph.net> 18 de maio de 2002